

COAST GUARD PUBLIC SCHOOL-DAMAN			
BOOK LIST FOR ACADEMIC SESSION 2026-27 CLASS-XI (SCIENCE)			
SER. NO.	SUBJECT	TITLE OF THE BOOK (TEXT BOOK)	PUBLISHER
1	ENGLISH CORE	HORNBILL SNAPSHOTS	NCERT
2	BIOLOGY	BIOLOGY-TEXT BOOK RACHNA SAGAR LAB MANUAL & LAB RECORD BOOK	NCERT RACHNA SAGAR PVT. LTD.
3	CHEMISTRY	CHEMISTRY - TEXT BOOKS (PART-I & PART-II) RACHNA SAGAR LAB MANUAL & LAB RECORD BOOK	NCERT RACHNA SAGAR PVT LTD
4	PHYSICS	PHYSICS-TEXT BOOKS (PART- I & PART- II) RACHNA SAGAR LAB MANUAL & LAB RECORD BOOK	NCERT RACHNA SAGAR PVT LTD
5	MATHEMATICS	MATHEMATICS TEXTBOOK FOR CLASS XI	NCERT
6	INFORMATICS PRACTICES	INFORMATICS PRACTICES	SUMITA ARORA (DHANPAT RAI AND CO.)
7	PHYSICAL EDUCATION	A TEXTBOOK OF PHYSICAL EDUCATION	DR. D S YADAV (FULL MARKS PVT. LTD.)
9	PHYSICAL ACTIVITY TRAINER	A TEXTBOOK OF PHYSICAL ACTIVITY TRAINER (418)	FULL MARKS DR. D S YADAV
10	WORK EXPERIENCE		
SER.NO	NOTE BOOKS		
1	ENGLISH CORE	2X200 PAGES SINGLE LINE LONG BOOK	
2	MATHEMATICS	2X200 PAGES SINGLE LINE LONG BOOK	
3	PHYSICS	2X200 PAGES SINGLE LINE LONG BOOK	
4	CHEMISTRY	2X200 PAGES SINGLE LINE LONG BOOK	
5	BIOLOGY	2X200 PAGES SINGLE LINE LONG BOOK	
6	INFORMATICS PRACTICES	1x200 PAGES SINGLE LINE LONG BOOK 1X200 PAGES LAB REGISTER BOOK	
7	PHYSICAL EDUCATION	1x200 PAGES SINGLE LINE LONG BOOK 1X200 PAGES RECORD BOOK	
8	PHYSICAL ACTIVITY TRAINER	1X100 PAGES SINGLE LINE LONG BOOK	
9	WORK EXPERIENCE	1X100 PAGES SINGLE LINE LONG BOOK	